THE TOVCH-STONE OF TRVTH

Wherein *Veritie*, by Scripture is plainely confirmed, and *Errour* confuted. That one of meane capacity, by helpe of this Booke, may be able to argue with any Papist, and confute him by Scripture.

Deut. 16. vers. 18. 19. 20.

18 And it shall be, when hee sitteth upon the Throne of his Kingdome, that he shall write him a coppy of this Law in a Book, out of *that which is* before the Priests the Levites.

19 And it shall be with him, and he shall read therin all the daies of his life, that he may learne to feare the LORD his *GOD* to keepe all the words of this Law, and these Statutes to doe them

20 That his heart be not lifted up above his brethren, and that he turne not aside from the Commandement, to the right hand, or to the left; to the end that he may prolong *his* dayes in his Kingdome, he and his children in the middest of Israel.

Iohn 5. 39. *Search the Scriptures, &c.*

The fourth Impression.

Printed at *London* by *Augustine Mathewes*, and are to bee sold by *Thomas Iones* at his Shop in the Strand. 1634.

TOUCH-STONE

OF

TRUTH

BRITISH MUSEUM

TO THE HIGH AND MIGHTIE MONARCH CHARLES,

By the Grace of God *KING* of *Great* BRITAINE, FRANCE, *and* IRELAND, *Defendour of the Faith, &c.*

Most dread and gracious Soveraigne,

THE great King of all soules (*Christ Jesus*) preferring the poore *Widowes* small mite, to the proud *Pharises* vaun-

ting ſhew, inlargeth my confidence, That your Sacred Majeſtie (*Chriſts Vicegerent here*) will ever according to your knowne *Goodneſſe*, and royall *Vertues*, accept of the meaneſt Oblation, which beeing conſecrated upon the Altar of true *Devotion* is offered unto your Majeſties ſervice. Having formerly ſuffered Preſſe, and paſſed under your Highneſſe moſt Royall Protection, (being then Prince) treating of ſo Divine a ſubject as the *Touchſtone of Truth*, conſiſting of inconfutable Poſitions, produced from holy VVrit, and here in a *Compendi-*

pendium plainely set downe;
which beeing the first fruites of
my Labours (inlarged with
some newe Additions) ten-
ding to the maintenance of *true*
Religion and the most ancient Faith
I was imboldned to re-dedicate
unto your Sacred Majestie, just-
ly stiled on Earth, *True Faiths*
Defender. Most humbly craving
that it may be graciously and ac-
ceptably received, as it proceeds
heartily and faithfully from him,
that on bended knees of bowed
heart, daily prayes unto the most
High for your *Majesties* long,
happy, and prosperous Raigne,

to the glory of the great God, the happy flourishing of *Christs Gospel*, the generall joy and comfort of all your *Majesties* faithfull loyall *Subjects*, and true beleeving Christians.

DE 63

Your MAIESTIES

most dutyfull Subject,

and humblest Servant,

IAMES WARRE.

To the Christian Reader.

THis Booke (*Courteous Reader*, little in *shew*, and great in *substance*) containes *sundry Heads*, plainely opposing the many *Errors* our Fore-Fathers were *subjected* unto by *Raging Rome*, (during the time of their *Ægyptian darkenesse*) as by pregnant Proofes out of divers places of *Scripture* evidently appeares: Each *Page* includes a severall matter, and is equally divided into *two parts*; the first, consisting of such places of *Holy Writ*, as are taken from the *Old Testament*, and the other from the *New*; both which, *manifestly* proove the *Titles* that are placed over them, as the *Bookes*, *Chapters*, and *Verses*, there specified (being turned unto) will declare. Where the *quotations* are few (though one pertinent *verse* be sufficient for *proofe* of any thing therein contained) I entreate thee, *Gentle Reader*, make use of thy talents, in helping to *furnish* the

the *First Fruits* of my Labours (publiſhed for *their ſakes* who chiefely deſire *Chriſts glory*) thy kinde acceptance of which will be an incouragement to *haſten* the comming forth of the reſidue. And ſo committing thee to GOD, and it to thy favourable cenſure, *I reſt*

Thine in our Chriſt,

I. W.

A Reaſon now to render why
no Verſe is ſet at large:
Was that ſmall price the Booke ſhould buy,
and to prevent Preſſe charge:
Reſpect good will, the places trye,
each *Verſe* there ſet doth Truth diſcrye.

Truth

O *Warre*, thou Sonne of *Warre*,
thy *Chriſt*, (this *Warre uphold*)
Confront the *Bloody Whoore*,
that *Soules* for gaine haue ſold.
Good folke will welcome ſure,
this worthy worke of thine,
Which miſtie *Clouds* expells,
by *truth*, that *cleere* doth ſhine:
Whoſe Cuſtody is fitt,
even for all *ſorts* of *Men*,
Let the Lord *multiply*,
and make thy *Talent* tenne.

B. R.

YOu Chriſtian *men*, *whom God hath ſet to be*,
Maſters *of Families in your degree*:
Young Men *and* Maids, *this Booke* Companion *make*,
ſo ſhall not Rome *cauſe you the truth forſake*:
You younger *ſort*, *and* Grammer *Catechiſts*,
that yet know not, *wherein your bliſſe conſiſtes*:
Learn'd, ignorant, *all* Sexes, *and all ages*,
Warre (*that ſhews Truth in ev'ry of his pages*)
Greets you with peace, *and doth of you deſire*,
that all that can, *will adde* ſticks *to his fire*;
Which ſtill he prayes may gather heate, *and flame*,
to blaſt Romes Whore, *and glorifie Gods Name*.

R. B.

A Bleſſed *Warre*, that makes a bleſſed peace,
A bleſſed *peace*, that breeds the ſpirites reſt:
Long hold that *Warre*, and never may it ceaſe,
that ends the Battaile, in the ſpirit bleſt:
Where Truth, confuting Errour in his height,
doth ſhew the Conqueſt of Divine conceit.
The Word, the Sword, where *Faith* doth fairely ſhow
the ſonne of Pride, the *Pope* his overthrow.

9 DE 63

N. B.

Let all those that be

Remember the severall punishments of

Proud.	Lucifer.	*Isa.* 14. 12. 13. 14. 15. *Iu.* 1. 6
	Nebuchadnezzar.	*Daniel* 4. 30. 31. 32. 33 34, &c.
	Herod.	*Acts* 12. 21. 22. 23.
Murtherers.	Caine.	*Gen.* 4. 8. 9. 10, &c.
	Ioab.	1 *Kings*, 2. 28.
	Baanath & Rechab.	2 *Sam.* 4. 5. 6. 7, &c.
Lascivious	Zimri.	*Numb.* 25. 6. 14.
	2 Wicked Iudges.	*Susan.* 1. 8. 10. 12. 20. 62. *Iudeth* 12. 11. 12. 13. 16. *Iude*
	Olofernes.	13. & 2. 6. 7.
Covetous.	Achan.	*Ios.* 7. 20. *to* 27.
	Ahab.	1 *Kings* 21. 1. 2. *to* 27.
	Gehesi.	2 *Kings* 5. 23. 24.
Drunkards	Amnon.	2 *Sam.* 13. 28. 29.
	Benhadad.	1 *King.* 20. 16. *to* 22.
	Elah.	1 *King.* 16. 8. 9. 10.
Gluttons.	Nabal.	1 *Sam.* 25. 7. 8, &c.
	Dives.	*Luke* 16. 19. 20 *to* 25.
	Nameleſſe	*Luke* 12. 17. 18. 19.
	Barnefiller.	20. 21.
Slothfull.	Salomons fluggard.	*Proverbs* 6. 6. 7. 8. 9. 10 11. 12.
	Slothfull Servant.	*Math.* 25. 26. *to* 31.
Traytors.	Achitophel	2 *Sam.* 15. 12. 2 *Sam.* 17. 23. 2 *Sam.* 15. 10. 13. 14.
	Abſolon.	2 *Sam.* 18. 9. *to* 18.
	Iudas.	*Mat.* 26. 14. 15. 48. 49. *Acts* 1. 18.

Let all those that be

Remember the severall punishments of

Blasphemers.	Shelomethes son.	Levit. 24. 10. to 15.
	Sonacherib	2 Kings 19. 3. 6.
	Goliah.	1 Sam. 17. 20. 36. 45. 49. 51
Sabbath-breakers.	Stick-gatherers.	Numb. 15. 32. 33. 36.
	Corne-sellers.	Nehem. 13. 15, 16, &c.
	Mannah-seekers.	Numb. 16. 27. 28. 29. 30.
Murmurers.	Quaile-gatherers.	Numb. 11. 4. 20. 31, &c.
	Drinke-wanters.	Exod. 15. 24.
		Exod. 17. 1. 2. to 8.
	Mannah-loathers.	Numb. 11. 6. 31. 32. 33.
Hipocrits	Boasting Pharises.	Math. 23. 3. 4. 5.
	Ananias.	Acts 5. 1. 2. 3. 4. 5.
	Saphira.	Acts 5. 9. 10. 30. 31. 32.
Seducing Sectuaries.	Dathan.	Numb. 16. 1. 2. 3.
	Korah.	Deut. 11. 6.
	Abiram.	Psal. 106. 17. 18.

9 DE 63

TRuth is the triall of it ſelfe,
And needs no other touch,
And purer then the pureſt Gold
Refine it nere ſo much.
It is the life and light of love,
The Sunne that ever ſhineth,
And ſpirit of that ſpeciall Grace,
That Faith and Love defineth.
It is the warrant of the Word,
That yeeld's a ſent ſo ſweete,
As gives a power to Faith, to tread
All falſe-hood under feete.
It is the Sword that doth divide,
The Marrow from the Bone.
And in effect of Heavenly love
Doth ſhew the Holy one.
This bleſſed Warre, thy bleſſed Booke
Vnto the world doth prove.
A worthy worke, and worthy well,
Of the moſt worthy love.

B. I.

COme, come, *draw* neere, you that desire to see,
Here painted out, foule, filthy, false, *Poperie*:
Revert your *Minds*, and at it stand amaz'd,
In ancient times, *how Romish whores* were prais'd,
Seducing *Kings*, triumphing over all:
They *Soules* from *Hell*, and *Purgatorie* call,
O seeming *Saint*: but greedy griping beast:
Peters keyes 'gin cease, to make thy sumptuous feast,
Harken thine *end*, thy fatall threed is spunne,
Enrowled are the woes, thou canst not shunne:
Reuenging *Kings*, reward will render thee,
Whither wilt thou flie? thy fearfull destinie,
Amongst thy *lrefull foes*, will be to fall:
Revenging *Kings*, whom *vassalls* thou didst call,
Rushing shall reare strong *Bulwarks* to thy wall,
Extirpate thee, destroy thy *Seate*, and all.

O DE 63

I. W.

O Warre,

All sorts of People *ought to* know *and* reade *the* Scriptures, *or* heare *them* read.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Deut.	6	2.6.7.8.9
Nehem.	8	1.2.3.4.5
Nehem.	8	7.8
Ioshua	1	
Psalme	1	2 (11
Psalme	19	7.8.9.10
Psalme	19	2.4.9.10
Psalme	119	16. 105
Psalme	112	1. 2
Deuter.	4	1.9. 10
Prouerb.	30	5
Psalme	78	1.6, *&c.*
Ioshua	24	15. 16
Deuter.	11	18.19.20
Deuter.	11	21.22
Deuter.	27	26
Deuter.	29	29
Deuter.	31	12.13
Deuter.	17	18. 19.20
Genesis	18	19
Exodus	13	14. *to* 17

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Iohn	5	39
Romans	15	4
2 *Tim.*	3	15. 16
Acts	17	11
Luke	11	52
Acts	18	24
Luke	1	74. 75
Math.	23	13
Galath.	3	10
1 *Tim.*	4	13
Ephes.	5	19
Marke	12	24
Coloss.	3	16. 17.
Revel.	22	10
Deut.	32	46
Prow.	30	5
Proverb	4	3.4.10.20
Numb.	11	29

God wils that all his Word *should know;*
Papists *the same denie:*
For it the Truth *doth plainely show,*
their Errors *to discry.*

The Scriptures may be understood of the simple People.

OLD TESTAMENT.

Bookes.	Ch	Verses.
Psalme	119	130
Prov.	8	8. 9
Deut.	30	11. to 15
Prover.	14	6
Proverb	30	5
Isaiah	54	13
Ieremia	31	34
Habak.	2	2. 14
Exod.	4	15
Isaiah	54	13
Psalme	19	7
Psalme	63	3
Isaiah	65	1. 2
Prouerb.	1	3. 4. 20. 21, &c.

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Acts	2	17. 18.
Acts	2	19. 28
Mathew	13	14
Mathew	11	25
1 Cor.	2	9. 10
Titus	1	3
Iohn	16	13
Mathew	7	7.8.9.10
Acts	17	27.28
Luke	11	10. to 14
2 Peter	1	20
2 Cor.	4	2
Romans	10	13. 21
Iames	1	5

If thou be simple, *reade* Gods Word,
it's Knowledge, Life, and peace:
If wise, Wisedome *it doth afford,*
with Ioyes *that still increase.*

Gods Word containes *all things* needfull *and* requisite *for* Salvation.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Ioshua	1	8
Deuter.	28	1. 2. 14
Ioshua	23	6
Deuter.	5	32
Deuter.	4	2
Deuter.	12	23

NEW TESTAMENT.

Bookes.	Ch.	Verses.
2 *Tim.*	3	15. 16. 17
Romans	1	16 17. 18
Hebrews	4	12
Iohn	5	39
Acts	17	11
Iohn	15	7. 15
Acts	20	27
1 *Cor.*	1	8. 23
2 *Pet.*	1	19. 21
Iohn	20	30. 31
Acts	26	22. 23
Romans	15	4
Iohn	4	25.
Iohn	16	13
Acts	1	1. 2
Iohn	10	35
2 *Peter*	1	3
Marke	12	24

In Gods *Word all* things *is contain'd,*
that's needfull for Salvation,
All idle rites *must be refrain'd,*
as things of no valuation.

The Scriptures *are* sufficient *to decide all* Doubts *&* Controversies *necessary for* Christian *resolution.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Psalme	119	105
Psalme	12	3
Ieremia	23	29
Psalme	147	19.20
Wisd.	1	6
Eccluſ.	1	5
Marke	12	24
Acts	10	43
Romans	3	10. 12
Romans	4	3

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Acts	18	28
Acts	17	2.3
Iohn	5	39
2 Tim.	3	16
Luke	16	29.31
Mathew	15	3.7.8.9
Mathew	16	4
Mathew	22	29.31.32
Marke	10	2.3.6. *10*
Math.	12	3.4. (13
Romans	9	12. 13
Romans	9	14. 15
Hebrews	4	12
Math.	4	3.4.7.10
Math.	9	13
Math.	12	3.4 5.10
Luke	19	4
Luke	2	25.26.27
Iohn	10	34. 35
Acts	2	16. *to* 22
Acts	3	22

Gods Word alone *is able ſure*
Doubts *doubtfull to decide,*
And to confute Hereſies *impure,*
that true Truth *may abide.*

Ignorance of Scriptures is the cauſer of many Errors therfore very dangerous for Chriſtians.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Iſaiah	5	13. 14
Iſaiah	1	3. 4
2 *Kings*	17	26. *to* 29
Pſalme	95	10. 11
Ioſhua	1	8
Proverb	1	28. *to* 32
Wiſd.	5	6. 7
Wiſd.	14	21
Eccluſ	4	23

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
1 *Cor.*	15	34
Iohn	3	19. 20
Mathew	22	29
Mathew	15	14
Romans	1	28
Luke	6	39
1 *Cor.*	2	8
1 *Cor.*	8	7. 10
Marke	12	24
Romans	10	2. 3
1 *Cor.*	14	38
1 *Theſ.*	4	13
Iohn	12	35

Though Ignorance *accounted be*
the Mother *of* Devotion,
Yet Wiſedome *warnes us it to flee,*
as from a deadly Potion. *Prov.* 28. 9.

Nothing *ought to be* added *to*, *or* taken *from* Gods Word.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Deuter.	12	32
Deuter.	5	22.23
Ioſhua	1	7
Deuter.	4	2
Ioſhua	23	6
Deuter.	28	14
Proverb	3	5.6
Proverb	30	5. 6
Eccleſ.	3	14

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Math.	28	20
Galath.	3	15
Revel.	22	18. 19

Nothing to Gods Word *mayſt thou put,*
nor ought from it muſt take;
Proud Soules *it doth in* ſunder *cut,*
but humble *lively make.*

of Traditions, Ceremonies, good Intents, and Inventions of men, without approbation of Gods Word.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Psalme	119	113
Proverb	16	25
Prover.	14	12
Deut.	12	8
Levit.	10	1. 2
Numb.	3	4
Numb.	26	6
Ieremia	23	16. 28
1 Sam.	15	22. 23
Hosea	5	6
Hosea	9	15
Isaiah	1	11. to 15
Psalme	50	14
Isaiah	12	2. 3
Isaiah	66	3. 4
2 Chron.	26	17. 18
2 Chron.	26	19. 21
Ieremia	5	31
Micha	7	13
Psalme	31	6
Psalme	99	8

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Marke	7	8. 9
Coloss.	2	8. 21
Coloss.	2	22. 23
Romans	16	17. 18
2 Iohn	1	10
Math.	15	2. to 12
Math.	23	4
Luke	11	26. 32
1 Peter	4	11
Mathew	9	13
Iohn	4	20. to 27
Acts	13	38. to 42
Ierem.	3	13
Ieremia	7	43
Ieremia	14	10. 12
Zac.	7	2. to 8
Micha	6	6. 7. 8
Malac.	1	8
Malac.	2	2

As God commands so must we serve,
and not as we desire,
From his Word he warnes us not swerve.
Ill rites are as strange Fire.

 Levit. 10. 1. 2.

Of what force *and* value *mens* Counsells *are without* Warrant *from the* Scriptures.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
		31, *&c.*
Ieremia	23	16.18.30
Deuter.	13	1.2.3.4.5
Ezek.	13	1. 3
Micha	7	13
Ezekiel.	14	9. 10

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Math.	15	9
Galath.	1	8
Romans	16	17. 18
1 *Cor.*	1	12. 13
1 *Cor.*	3	5. 6. 7
1 *Cor.*	3	21.22
Mathew	5	19
1 *John*	4	1

What is the Wit *of* Counsellers,
wanting Gods holy Word,
But contentions, strifes, griefes, and jarres,
hearts-peace *they cannot 'ford.*

The Word *of* God *is a speciall* Marke *whereby the* true Church *is knowne.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.
1 *Kings*	19	18

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Iohn	5	38.39
Iohn	10	7
1 *Iohn*	4	6
1 *Cor.*	2	11.12.13
1 *Cor.*	3	11.12.13
Iohn	6	6.68.69
Mathew	7	16.17.18
Math.	7	19.20
Romans	10	17
Ephes.	5	15.25.26
Coloss.	4	5
Acts	17	11
Iohn	8	47
Math.	19	13. *to* 16
Acts	2	42

The true Church *by Gods Word is knowne,*
for it his Will *doth heare;*
Faith *by it in the* Heart *is sowne,*
Faith *begets Love and Feare.*

A long Custome *must not be* followed, *but the* Truth *of* Gods Word

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Exod.	23	2 (40
2 *Kings*	17	34. 37. 39
Deuter.	12	32
Deut.	5	32
Deut.	28	14
Iosua	1	7
Ioshua	23	6
Prover.	30	6
Levit.	18	29. 30
Ierem.	10	3

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Marke	7	7 8. 9
Mathew	15	9
1 *Cor:*	11	16
Revel.	22	18. 19

A Custome *ill follow'd must not be,*
though ancient *and old,*
Nor any thing that doth disagree
with Gods Word, long foretold.

Purgatorie *is a meere* Fiction, *and Popish* Pardons *are of no* value *touc hing* Salvation.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Isaiah	1	18
Isaiah	43	25
Iob	34	31
Psalme	103	10.11.12
Psalme	51	1.2.3.4
Psalme	51	7.9.10
Ezekiel	18	26.27.28
Eccles.	9	5.6
Hosea	13	14
Isaiah	57	1.2
Eccles.	11	3
Wisd.	3	1.2.3
Ecclus.	14	14.16

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Revel.	14	13
1 *Iohn*	1	7.9
Math.	7	13.14
Marke	3	29
Luke	16	23.26
Iohn	3	18.36
Iohn	5	24.29
Iohn	17	24
Acts	7	59
Romans	8	1
Galath.	6	10
Ephes.	1	21.22
2 *Tim.*	4	78
Hebrews	9	14.27
1 *Thes.*	4	13.14.
Luke	23	42.43.46
Marke	13	13
Revel.	2	10
Math.	25	46
Marke	3	29
Math.	25	34.41

Of Heaven *and eke of* Hell *we reade within* Gods *holy Writ:*
Of Purgatory *(feign'd indeed) we reade not any whit.*

Praying *for the* Dead *unlawfull.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.
2 *Sam.*	12	22. 23
Eccles.	12	7
Eccles.	9	5. 6

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Luke	16	26. *to* 32
Revel.	14	13
1 *Thes.*	4	13. 14. 15
1 *Thes.*	4	18
Mathew	25	41
Marke	8	36. 37

To pray for the Dead *that's gone,*
King David *counts it folly,*
For those that are with God, *to moane,*
or Hell *to pray's unholy.*

2 *Sam.* 12. 22. 23.

That Soules *cannot* appeare *after their* Departure *hence.*

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
2 *Sam.*	12	2. 23
Iob	10	21. 22
Iob	7	9. 10
Pſalme	103	15. 16
Eccleſ.	12	7
Eccleſ.	9	5. 6
Iob	14	12
Iob	17	16
Iſaiah	8	19. 20
Ecclus	38	20. 22. 23

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Luke	16	26. *to* 32
Acts	7	59
Revel.	14	13
1 *Theſſ.*	4	13, *&c.*
Marke	6	2. 3
Luke	12	20

If after Death *ſoules can appeare,*
why then did Dives *crave,*
That one his Brethren word *might beare,*
what paines the Damned *have.*

Luke 16. 27. 28.

Against honouring *and* worshipping *of* Saints.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Iudges	13	15.16
Isaiah	41	6. *to* 27
Deut.	6	13
Psalme	29	1. 2
Psalme	115	1
Isaiah	49	8
Deut.	10	10. 20
Psalme	81	9

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Revel.	22	8. 9
Colosſ.	2	18
Acts	14	11.12
Acts	14	13. *to* 19
2 *Cor.*	1	12. *to* 15
Mathew	4	10
Acts	10	25. 26
1 *Cor.*	3	5. 6
Luke	4	8

The Lord commands *us him alone*
to honour, feare, and love,
His Glory *hee'l impart to none*
in Earth, *or* Heaven *above.*

Praying *to* Saints *unlawfull.*

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Hoſea	13	4
Ieremia	17	5.7.8.14
Iſaiah	63	16
Pſalme	36	6.7.8.9
Pſalme	145	18. 19. 20
Pſalme	146	3.5 (17
Pſalme	59	9.10.16.
Pſalme	115	9. *to* 13
Ierem.	15	1. 2
Ezek.	14	14.18.20
Pſalme	60	1. 12.
Pſalme.	68	1
Ieremia	17	56

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Acts	4	12
Iohn	14	6. 13
Math.	11	28.29.30
Peter	5	7
Iames	1	5. 7. 17
Iohn	16	13.14.15
Mathew	7	11
Luke	11	9
Romans	10	13. 14

If Abraham *of us* ignorant be,
to whom then ſhall we pray?
For all the Saints *are even as he:*
but God heares his alway.

Eſay. 63.16.

Adoring of Images *unlawfull.*

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Habak.	2	18.19.20
Iſaiah	42	8.17.18
Pſalme	115	4.5.6.7.8
Pſalme	135	15. *to* 18
Iſaiah	40	18. *to* 25
Nahum	1	14
Iſaiah	48	11
Exod.	34	13
Exod.	20	45
Ieremia	2	27
Levit.	19	4
Numb.	33	52
Deuter.	4	15. 19
Deuter.	4	24. 29
Deuter.	27	14. 15
Deuter.	6	13
Pſalme	63	7
Ezekiel	6	6
Deuter.	16	22
Ieremia	5	7
Amos	2	8.9

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Romans	1	2.23.24
Romans	1	25. 27
1 *Cor.*	5	11.13
1 *Cor.*	10	14
Acts	17	29
Acts	15	29
2 *Cor.*	6	16
Galat.	5	20
1 *Iohn*	5	21
1 *Cor.*	10	5.7.8
Ieremia	10	3.4. *to* 12
Iſaiah	44	9. *to* 15
Levit.	26	1
Pſalme	97	7

The blinde and lame that David *hates*
the Lord himſelfe abhorres,
How fearefull then is their eſtates,
that ſtill the ſame adores.

2 *Sam.* 5.8.

Against Prayer *and* Service *in an* unknowne Tongue.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Isaiah	28	10. 11

NEW TESTAMENT.

Bookes.	Ch.	Verses.
1 *Cor.*	14	2. *to* 7
1 *Cor.*	14	9. 11. 12
1 *Cor.*	14	13. *to* 29

If Comfort *thou desire to have,*
Let tongue *pray with the* heart,
Why should strange tongue thy soule deceive,
that cannot thy Minde *impart.*

All things *are done by* Gods providence, *and not by blinde* Fortune, *or meere* Chance.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Prouerb.	16	33
Lamen.	3	37
Exod.	21	3
Amos	3	6
Geneſis	50	19. 20
Geneſis	45	1. 8
Deut.	32	3. *to* 26
1 *Sam.*	16	1.10.*to* 13
2 *Sam.*	1	11.12
1 *Kings*	22	20. 28
Iob	14	5
Iſaiah	45	7
Iſaiah	63	17
Ierem.	15	2.3
Ieremia	43	11
2 *Sam.*	16	10.11
Ieremia	44	28.29.30
Iob	31	30
Iob	23	14
Pſalme	139	15.16

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Acts	4	28
Acts	2	23
Mathew	6	28
Math.	10	29.30
Mathew	4	1
Luke	21	18
Iohn	19	11
Acts	17	28
2 *Peter*	5	7
Luke	12	22. 24
Luke	12	25. 27

All things moſt certainely are done
by Gods *good* providence,
That which he hath ordain'd, to ſhunne
were fooliſh ſeeking fence.

Christ in his humane Nature grew in Knowledge.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Iſaiah	7	14.15.16
Iſaiah	53	2.3
Pſalme	139	16.17

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Luke	2	40. 52
Marke	11	12.23
Hebrews	2	10.13.16
Mathew	26	39. (17.18
Mathew	1	1
Iohn	5	19.20.30
Iohn	14	10.27.28
Hebrews	4	15
Hebrews	5	7. 8
Marke	13	32
Philip.	2	5. 10 9
Iohn	11	33. 34
Marke	13	32
Mathew	27	46
Marke	10	40
Mathew	20	23
Philip.	2	5.6.7

As Chriſt *in* humane *nature grew,*
his Knowledge *did increaſe,*
God *unto us his* love *did ſhew,*
that ſent this Prince of peace.

Christ *is our all sufficient* Mediator *and* Intercessor *to* God the Father, *and we neede no other.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Isaiah	53	11. 12
Luke	23	8
Hebrews	1	3
1 Tim.	2	5
Colossi.	2	9
Romans	3	1
Hebrews	5	8. 9. (11
Philip.	2	5.7.8.9
Romans	5	10
Romans	8	2.3.4

NEW TESTAMENT.

Bookes.	Ch	Verses.
Hebrews	4	14.15.16
Mat h.	1	21. 23
Luke	1	31
Hebr.	5	8.9
Math.	11	28
Iohn	14	1. 2. 16
Iohn	16	23
Math.	16	16
Iohn	20	28. 31
Marke	1	11
Acts	20	21.28 (30
Romans	3	24. *to* 26
Iohn	1	14
Iohn	3	13. *to* 20
Iohn	5	17. 18
Iohn	11	25.26.27
Romans	4	5
Romans	9	5
2 Cor.	5	19
Colossi.	1	14. *to* 17
Iohn	6	69

Christ *perfect* God *even* Man *became,*
our Mediatour *to be;*
Our Sinnes *to beare* himself *did frame,*
and for us dy'd on Tree.

No Man *can* Merit *by his owne Righteousnesse.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Isaiah	64	6
Psalme	143	2
Psalme	53	1. 3
Iob	1	2.3.4.5.6
Psalme	4	1. 3
Genesis	8	21
Deut.	9	4.5.6
Dan.	9	18
Isaiah	48	8. *to* 12
Isaiah	6	5.6.7
Iob	9	20. 21
Iob	25	4. 5 6
Isaiah	53	11 12

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Romans	4	2. *to* 8
Romans	3	10.11.12
Luke	17	7. *to* 11
Romans	6	23 (11
Romans	10	3.4.9.10.
Romans	11	2.5.6.35.
Galath.	3	18.24 (36
Ephes.	2	3. 8. 9
2 *Tim.*	1	9
1 *Cor.*	4	4.7. (2.
Romans	3	19.20.27.
Romans	9	32
1 *Iohn*	3	1
1 *Iohn*	4	9.10.19
Galath.	1	15
Galath.	2	16
1 *Cor.*	15	57
1 *Cor.*	3	5
1 *Cor.*	1	25
Luke	18	14
Luke	12	32

By Faith *in* Christ *we saved are,*
not by our Workes *we merit,*
Christs *precious* bloud *doth us preferre,*
as Heires *Heaven to inherit.*

Christ *is our all sufficient* Mediator *and* Intercessor *to* God the Father, *and we neede no other.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Isaiah	53	11. 12
Luke	23	8
Hebrews	1	3
1 *Tim.*	2	5
Colossi.	2	9
Romans	3	1
Hebrews	5	8. 9. (11
Philip.	2	5.7.8.9
Romans	5	10
Romans	8	2.3.4

NEW TESTAMENT.

Bookes.	Ch	Verses.
Hebrews	4	14.15.16
Math.	1	21. 23
Luke	1	31
Hebr.	5	8.9
Math.	11	28
Iohn	14	1. 2. 16
Iohn	16	23
Math.	16	16
Iohn	20	28. 31
Marke	1	11
Acts	20	21.28 (30
Romans	3	24. *to* 26
Iohn	1	14
Iohn	3	13. *to* 20
Iohn	5	17. 18
Iohn	11	25.26.27
Romans	4	5
Romans	9	5
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Colossi.	1	14. *to* 17
Iohn	6	69

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Bookes.	Ch.	Verses.
Isaiah	64	6
Psalme	143	2
Psalme	53	1. 3
Iob	1	2.3.4.5.6
Psalme	4	1. 3
Genesis	8	21
Deut.	9	4.5.6
Dan.	9	18
Isaiah	48	8. to 12
Isaiah	6	5.6.7
Iob	9	20. 21
Iob	25	4. 5 6
Isaiah	53	11 12

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Romans	4	2. to 8
Romans	3	10.11.12
Luke	17	7. to 11
Romans	6	23 (11
Romans	10	3.4.9.10.
Romans	11	2.5.6.35.
Galath.	3	18.24 (36
Ephes.	2	3. 8. 9
2 Tim.	1	9
1 Cor.	4	4.7. (2.
Romans	3	19.20.27.
Romans	9	32
1 Iohn	3	1
1 Iohn	4	9.10.19
Galath.	1	15
Galath.	2	16
1 Cor.	15	57
1 Cor.	3	5
1 Cor.	1	25
Luke	18	14
Luke	12	32

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Christs *precious* bloud *doth us preferre,*
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OLD TESTAMENT.

Bookes.	Ch.	Verses.
Isaiah	53	11. 12
Luke	23	8
Hebrews	1	3
1 Tim.	2	5
Coloss.	2	9
Romans	3	1
Hebrews	5	8. 9. (11
Philip.	2	5.7.8.9
Romans	5	10
Romans	8	2.3.4

NEV

Bookes.	Ch	Verses.
Hebrews	4	14.15.16
Ma		
I		
I		
I		
M		
Io		
Ma		
Act		
Rom		
Iohn		
Iohn	3	13. *to* 20
Iohn	5	17. 18
Iohn	11	25.26.27
Romans	4	5
Romans	9	5
2 Cor.	5	19
Coloss.	1	14. *to* 17
Iohn	6	69

Christ *perfect* God *even* Man *became,*
our Mediatour *to be;*
Our Sinnes *to beare* himself *did frame,*
and for us dy'd on Tree.

Irregu
Pagina

No Man *can* Merit *by his owne Righteousnesse.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Isaiah.	64	6

That it is impossible *for us to fulfill* Gods *holy* Law.

OLD TESTAMENT.

Bookes.	Ch	Verses.
Deuter.	27	26

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Galat.	3	10. *to* 13
Romans	4	2.3.4.5
Romans	7	14.15.20
Romans	7	23.24.25
Acts	15	10. 11
Iames	2	10. 11
Math.	5	17.21 *&c*
Mathew	5	20.27.28
Math.	5	38. 39
Romans	8	3.4 5.6
Romans	8	7. 8
1 *Cor.*	2	14
Gal.	2	16. 21
Mathew	5	28.38.39
Romans	3	20. 28

None can fulfill Gods Law *holy*,
nor Abraham, *saith* Paul,
For breach *of it even* Christ *did dye*,
to ridus out of thrall.

It belongs to God *alone to forgive* sinnes *in* Christ Iesus.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Isaiah	43	25
Hosea	13	4
Psalme	32	1.2.5
Psalme	49	7.8
Psalme	3	8
Psalme	17	7
Dan.	9	9.24
Hosea	14	3.4
Psalme.	4	8
Psalme	51	12.14
Isaiah	45	15.22.23
Psalme	79	9 (24.25
Exodus	34	6.7
Psalme	19	12
Psalme	103	3.12
Isaiah	44	21. *to* 26
Ieremia	31	34
Ierem.	33	8
Psalme	49	7.8
Micah	7	18.19
Isaiah	53	5.6

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Acts	4	12
Math.	1	21
Luke	5	20. 21
Iohn	3	15.16
Iohn	1	29
Acts	10	43
Luke	2	30. 31
Luke	24	47
I *Tim.*	1	15
I *Iohn*	1	7.9
I *Iohn*	3	5.6
Iohn	6	67
I *Iohn*	4	9.10
Luke	1	77
Marke	2	2.5.7.9.
Math.	9	2.6 (10
Math.	26	28
Acts	13	23.38.39
I *Cor.*	6	11
I *Cor.*	15	2.3
Hebrews	9	9.13. *to* 28

To God *onely it doth belong*
Sinnes *in* Christ *to forgive:*
Those that intrude, his justice *wrong,*
with him how should they live?

We are justifyed *by* Faith in *Christ* Iesus *onely, and not by the* Workes *of the* Law.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Habak.	2	4 (12
Isaiah	53	8. 10. 11
Iob	25	4. 5. 6
Iohn	5	24
Acts	13	39
Acts	16	31
Phil.	3	8. 9
Hebrews	4	2

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Galath.	3	11. 22
Mathew	9	21. 22
Romans	4	1. 2. 10 6
Romans	1	17 (25
Galath.	2	16. 21
Acts	10	43
Marke	5	36
Acts	15	9
Ephes.	2	8. 9
Hebrews	11	1. 2. 3. 4
Hebrews	11	5. 6, *&c.*
Galath.	5	6
Hebrews	10	8
Romans	5	1. 2. 5
1 *Pet.*	2	6. 7
Romans	3	20. 23. 24
Romans	3	25. 28.
Marke	16	16
Luke	7	47. 48
Hebrews	9	12
Luke	8	48

Faith *before God doth* justifie,
not Workes *in any sort,*
Yet before Men Workes Faith *doe* trye,
and of Faith *make report.*

Of the infallible Certainty *of our* Salvation *and* Faith.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Iob	19	25. 26. 27
Pſalme	1	1
Pſalme	71	1
Iob	13	15. 16
Iſaiah	25	9

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Romans	8	(17 1. 9. 15. 16
Hebrews	10	21. 22. 23
Hebrews	11	1 (31
Galat.	4	5. 6. 7
Hebrews	12	1. 2. 3
Iohn	4	16. 17. 18
1 *Iohn*	2	28
Iohn	10	28. 29
Romans	8	35. 38. 39
Iohn	13	35. 36
Iames	1	6. 7 8
1 *Cor.*	15	54. 55. 56

Our glorious Crowne, *and* Faith *is hid*
in Chriſt *our* powerfull King,
Who tooke our Nature vs to rid
from Satan *and* Deaths Sting.

Fasting *and* Prayer *without* Faith *availes nothing.*

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Iſaiah	58	5.6.7
Iſaiah	58	8.9.10
Zachar.	7	9.10.13
Iſaiah	1	15. *to* 19
Ecclus	31	12
Ecclus	37	28.29.30

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
1 *Tim.*	4	3.4.5
Mathew	15	11.18
Marke	7	18.19
Luke	18	11.12
Math.	15	19.20
Luke	18	13.14
Math.	6	16.17.18
1 *Cor.*	7	5
1 *Theſ.*	5	5. *to* 9
Coloſſ.	3	12.15
2 *Peter*	1.	5. *to* 9
1 *Tim.*	4	8

Faſt, *that thou mayſt the better* pray,
and downe thy Body keepe;
But chiefely faſt from ſinne each day,
that drawes to Lake *moſt deepe.*

Of the Choice *and* Difference *of* Meats.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Deut.	12	20

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
1 *Cor.*	10	25.26.27
1 *Cor.*	8	8
Romans	14	14. 17
Math.	15	11
Hebrews	13	9
Titus	1	15
1 *Tim.*	4	3.4.5.6
Marke	7	18. 19
Acts	10	13. 14. 15
Acts	15	20. 29
Coloſſ.	2	16

Whatſoever is in the Shambles *bought*
lawfully thou mayſt eat:
Thy Brothers Faith *weaken not for ought,*
eſpecially by meat.

Fasting *and* Prayer *without* Faith *availes nothing.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Isaiah	58	5.6.7
Isaiah	58	8.9.10
Zachar.	7	9.10.13
Isaiah	1	15. *to* 19
Ecclus	31	12
Ecclus	37	28.29.30

NEW TESTAMENT.

Bookes.	Ch.	Verses.
1 *Tim.*	4	
Mathew		
Marke		
Luke		
Math.		
Luke		
Math.	6	
1 *Cor.*	7	
1 *Thes.*	5	
Coloss.	3	
2 *Peter*	1.	
1 *Tim.*	4	8

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and downe thy Body keepe;
But chiefely fast from sinne each day,
that drawes to Lake *most deepe.*

Of the Choice *and* Difference *of* Meats.

Bookes.	Ch.	Verſes.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
1 *Cor.*	10	25.26.27
1 *Cor.*	8	8
Romans	14	14. 17
Math.	15	11
Hebrews	13	9
Titus	1	15
1 *Tim.*	4	3.4.5.6
Marke	7	18. 19
Acts	10	13. 14. 15
Acts	15	20. 29
Coloſſ.	2	16

NEW TESTAMENT.

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lawfully thou mayſt eat:
Thy Brothers Faith *weaken not for ought,*
eſpecially by meat.

Of true Confession.

OLD TESTAMENT.

Bookes.	Ch	Verses.
Psalme	32	5
Psalme	41	4
Psalme	51	1.2.5 *&c*
1 *Kings*	8	47
Psalme	51	6.7. *to* 19
Proverb	28	13
Daniel	9	3.4. *to* 21
Psalme	19	11.12.13
Ieremia	14	20.21.22
Psalme	25	7. 8

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Luke	15	18, *&c.*
Luke	18	13.19.20
Luke	18	21.22
Mathew	6	5. 6.7
Iames	5	16
1 *Iohn*	1	9
Romans	10	9.10
1 *Iohn*	4	15

Confession *of thy* Sinnes *alone*
to God for pardon *make*;
If burthened Conscience cause thee groane,
thy Pastors *counsell take.*

The Christian Sacrifice *which God accepteth.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Psalme.	4	5
Psalme	51	17.19
Micha	6	7. 8
Hosea	6	6
Mala.	1	11
Hosea	14	3
Psalme	3	7
Psalme	50	14
Psalme	26	6
Psalme	27	6
Psalme	40	6
Prover.	21	3
Isaiah	56	1. 2
Ieremia	7	3. *to* 8
Psalme	116	12.13.14
Psalme	116	17. 18
Isaiah	1	11. *to* 15
Isaiah	1	15. *to* 21
Ecclus	53	1

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Romans	12	1
Hebrews	13	15.16
Philip.	4	18
Math.	9	13
Mathew	12.	7
1 Peter	2	5
Revel.	1	6
Marke	12	33.34.35

The Sacrifice which God requires
is sure the broken heart:
The Penitent soule *he still desirs*
that Grace *he may impart.*

Whatsoever *is not done of* Faith *is sinne.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Romans	14	23
Hebrews	11	6
Mathew	12	13. 14
Romans	10	10. 14

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to God for pardon *make;*
If burthened Conscience cause thee groane,
thy Pastors *counsell take.*

All the Apostles *received the* Keyes *as well as* Peter, *and* were *equall with him in* Authority.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Prover.	21	3
Isaiah	56	1. 2
Ieremia	7	3 *to* 8
Psalme	116	12. 13. 14
Psalme	116	17. 18
Isaiah	1	11. *to* 15
Isaiah	1	15. *to* 21
Ecclus	53	1

NEW TESTAMENT.

Bookes.	Ch.	Verses.
John	20	21. 22. 23
Luke	22	24. 25
Math.	18	18. 19
Luke	22	24. *to* 28
Marke	10	42. 43
Marke	10	44. 45
Math.	20	24. *to* 27
Mathew	28	19. 20
1 *Peter*	5	2. 5
Galat.	2	11. 12
Marke	16	15. 20

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OLD TESTAMENT.

Bookes.	Ch.	Verses.

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Romans	14	23
Hebrews	11	6
Mathew	12	33. 34
Romans	10	10. 14

What ever is not done of Faith,
Th' Apostle affirmes is Sinne:
Not of it selfe so pure, *he saith,*
in Christ *his* Blisse *doth winne.*

All the Apoſtles *receiued the* Keyes *aſwell as* Peter, *and* were *equall with him in* Authority.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Iohn	20	21. 22. 23
Luke	22	24. 25
Math.	18	18. 19
Luke	22	24. *to* 28
Marke	10	42. 43
Marke	10	44. 45
Math.	20	24. *to* 27
Mathew	28	19. 20
1 *Peter*	5	2. 3
Galat.	2	11. 12
Marke	16	15. 20

He that the Keyes *to* Peter gave,
them gave th' Apoſtles all,
Like Place, like Pow'r each did receive,
none more, none leſſe, equall.

Against Popish Transubstantiation.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Exod.	12	3.4.5.6.8
Exod.	12	9.20.27

NEW TESTAMENT.

Bookes.	Ch.	Verses.
1 *Cor.*	11	24.25.26
Iohn	6	58. 62
Iohn	6	63
1 *Cor.*	10	16. 17
Math.	26	26.27
Mathew	26	28. 29
Acts	1	11
1 *Pet.*	3	21. 22
Luke	22	19. 20
Iohn	3	6.8
Iohn	4	24
Romans	8	5 (28
Hebrews	9	20.25.26
Math.	24	22. *10* 26

This is (saith Christ) my Body *and* Bloud,
when he tooke Bread *and* Wine:
They eat and dranke, yet he there stood,
their feeding was divine.

Christs Naturall Body *can be but in one* Place *at* once.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Isaiah	7	14. 15
Hebrews	4	10.14.15
Hebrews	10	12. 13
Iohn	16	8

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Acts	3	20, 21
2 *Cor.*	3	16
Hebrews	10	12.13
Coloss.	3	1. 4
Acts	1	9. 11
Iohn	16	28
Hebrews	1	13
Luke	24	3. 30 6.5.
Marke	16	17. 19
Acts	7	55. 56
Hebrews	8	1
Titus	2	13
1 *Cor.*	1	7 8
Phil.	3	20
Mathew	24	23. 24
Math.	26	11
Acts	2	34
Hebrews	9	20.26.28
Mathew	1	1
Iohn	3	6. 8
Luke	24	2.3.5.6

Since Heaven *must* Christs body *containe*,
untill the Latter *day*; *Acts* 3.20.
Then with each Priest *its not, its plaine*,
as falsely Papists *say*.

This is my body, *is a* Figurative *speech, and* Signes & figures *bear the* names *of the things which they signify*

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Genesis	31	20
Exod.	12	11. 12. 13
Genesis	17	10. 11
2 *Sam.*	23	15. 16. 17
2 *Sam.*	6	2

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Mathew	26	26
Luke	22	19. 20
Iohn	14	6
Iohn	15	1. 2. 4. 5. 6
1 *Cor.*	11	24. 25. 26
Romans	4	11. 17
Marke	14	22. 23. 24
1 *Cor.*	10	1. 4. 16. 17
Acts	2	42
Titus	3	5. 6

This is my Bodie's spoke figuratively;
as Christ sayes, hee's the way:
Those that gainst Truth *stand obstinately,*
an endlesse Debt *shall pay.*

Wee eat *and* drinke *the* Body *and* Bloud *of* Christ *by* Faith *onely.*

OLD TESTAMENT.

Bookes.	Ch.	Verſes.

NEW TESTAMENT.

Bookes.	Ch	Verſes.
Iohn	6	47.48.49
Iohn	6	50.51 52
Iohn	6	53.54 55
Iohn	6	56, *&c.*
1 *Cor.*	10	1. 10 5
Iohn	11	26
Iohn	15	5. 6
Epheſ.	3	17

By Faith *in Chriſt we onely feed,*
not with our teeth, moſt ſure;
Againe to cauſe his body bleed,
were Piety *impure.*

The Lay-people *ought to receive the* Cup *of the Lord, as well as the* Bread.

OLD TESTAMENT.

Bookes.	Ch.	Verses.

NEW TESTAMENT.

Bookes.	Ch.	Verses.
I Cor.	11	24. 25. 26.
I Cor.	11	27. 28.
Math.	25	27. 28
Luke	22	17
Marke	14	23. 24.
I Cor.	10	16. 17.

The Laytie *ought, and receive must*
the Bread *and eke the* Wine,
For he that was our Saviour *just*
as Scales *did both assigne.*

It is not the outward Ceremonies, *but Christs grace in the* Sacrament *that conferres Salvation.*

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Haggi.	2	12. 13. 14.

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Iohn	15	3
Iohn	3	5. 6
Mathew	3	11
Romans	4	9, *to* 12.
Luke	3	16
Marke	1	8
Acts	1	5
Iohn	1	26
Acts	19	4
1 *Peter*	3	21
Epheſ.	5	25. 26. 27
1 *Cor.*	10	1. 2. 3. 4. 5
Romans	3	22
Romans	3	26, 27. 28
Epheſ.	2	8. 9.
Galath.	2	16
Galath.	3	1
Iohn.	13	10

If by Ceremonies *we are ſav'd,*
why then did Iudas *dye?*
For he both Bread *and* Wine *receiv'd,*
yet ſold Chriſt inſtantly.

The Wicked *participate not of the* Merits *of Christs* Passion.

OLD TESTAMENT.

Bookes.	Ch	Verses.

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Romans	8	9
1 *Cor.*	11	27. 29
Hebrews	6	6
Iohn	15	2
2 *Cor.*	6	14. 15. 16
Titus	1	15. 16
Iohn	19	1. 2. 6
Mathew	7	6

The Wicked *of Christ doe not eat, nor profit by his Passion: For he is to them* Death, *not* Meat, *nor* Life *in any fashion.*

Againſt Reſervation *of the* Sacrament.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Exod.	12	9. 10
Exod.	16	19
Deut.	16	4
Exod.	34	25
Exod.	23	18

NEW TESTAMENT.

Bookes.	Ch.	Verſes.

If that was left of Paſcall Lambe
conſum'd muſt be by fire;
Why then doth this our curſed Cham
Sacrament *Reliques require?*

Of Vsury and Interest.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Deuter.	23	19. 20
Nehem.	5	10. 11. 12
Nehem.	5	13. 14
Ezekiel	18	8. 13. 17
Ezek.	22	12
Exod.	22	25
Levit.	25	35. 36. 37
Prouerb.	28	8
Deuter.	15	7. 8
Psalme.	15	1. 5
Nehem	5	1 to 10
Exodus	20	17
Deut.	5	21
Prouerb.	22	7. 16. 22
Ieremy	15	10

NEW TESTAMENT.

Bookes.	Ch	Verses.
Math.	7	12
Luke	6	30. 31
Luke	6	34. 35.
Math.	5	42.

The griping Sinne of Vsury
the Lord hates and abhorres:
In peace the Miser shall not die,
a Curse tends on their stores.

Against Ignorant *Ministers that cannot instruct and teach* Christs Flocke.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Ezekiel	34	2.3.4. *to* 9
Isaiah	56	10.11.12
Ierem.	23	1.2
Ieremia	48	10
Zach.	11	8.17
Mala.	2	7
Ieremia	1	7.8
Ezek.	34	10.18
Ezekiel.	3	18. 19
Ezekiel	33	8. 9

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Math.	5	13. 14
Math.	10	7
Romans	10	14.15
1 Cor.	9	15. *to* 18
Math.	23	16.17.18
Math.	9	37.
Luke	10	2
Luke	12	42. 43
Luke	12	44. 45
Acts	20	28. 29
Iohn	10	13.
1 Tim.	4	16
Titus	1	7. 8. 9
Hebrews	13	17

Those that the Flocke *will not well* keepe,
unworthy are of Fleeces,
For while they Lull *in secure* sleepe,
the Sheepe *are torne in pieces.*

Princes *by warrant of* Gods Word *ought, and may deale in* Matters *of* Religion.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
1 *Kings*	2	27. 35
2 *Kings*	23	4.5.6.21
2 *Kings*	18	4
2 *Chron.*	5	2.3.4.5
Deut.	17	18.19.20
Ioſhua	3	6
Ioſhua	6	6
Pſalme	2	10.12
2 *Sam.*	6	1. 2
1 *Chron.*	13	1.2.3.4.
1 *Chron.*	16	4.5.6.7.8
2 *Chron.*	2	3.4.6
2 *Chron.*	17	6. 7. 8.
2 *Chron.*	19	8. 9. 11
2 *Chron.*	30	1. 2

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Romans	13	1.2.7
Mathew	22	21
Marke	12	17
Luke	20	25
Titus	3	1
1 *Tim.*	2	1.2.3
Iohn	10	34
1 *Peter*	2	13. 14

When Salomon *poſſeſt the* Crowne,
the High Prieſt *he caſt out:*
Romes *Prieſt pulls Kings & Kingdomes downe,*
through Pride, *they're growne ſo ſtout.*

Marriages *of* Church-men *lawfull.*

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Levit.	21	7. to 15
Levit.	8	1
Numb.	18	1
Numb.	25	7.8.11.13
Ezra	9	1.2
Ezra	10	18. 19

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
1 *Cor.*	9	5
1 *Tim.*	3	2.4.5
1 *Cor.*	7	1.2.9
Hebrews	13	4
Acts	21	8.9
1 *Tim.*	4	1. 2. 3
Math.	8	14.15
Marke	1	30. 31
Titus.	1	6.7

Paul *ſaith, Let each* Man *his Wife have;*
the Miniſter *is one:*
Then if his age doe Marriage *crave,*
he neede not live alone.

Children *ought not to* marry *without Consent of* Parents.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Deut.	7	3
Exod.	22	17
Exod.	20	12
Deut.	5	16
Deut.	21	18.19.20
Genesis	21	21
Genesis	24	4
Numb.	30	4.5.6
Exod.	34	16
Iosbua	15	16. 17
Iudges	14	2. 10
2 *Sam.*	13	13
Ierem.	29	6

NEW TESTAMENT.

Bookes.	Ch	Verses.
Ephes.	5	1.2.3
Coloss.	3	20
Mathew	15	4
1 *Cor.*	7	36.37.38

These themselves Wed *against the* will *and leave of* Parents *deare,*
The Lords Precepts *doe not fulfill,*
it is against his feare.

Children *should not be* forced *to* marry *against their good* wills *and likings.*

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Iudges	14	2. 10
Geneſis	24	57. 58
Geneſis	24	59

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Epheſ.	6	4
Coloſſ.	3	21

Marriages *without the* full *conſent* of Children *may not bee:*
For if their Match *be by conſtraint,*
in Love *can they agree?*

Men *must* love *their* Wives *as their owne* selves, *and* live with them.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Geneſis	2	18. 21. 24
Geneſis	5	2
Eccleſ.	9	9
Prouerb.	5	15. 16. 17
Prouerb.	5	18. *to* 21
Geneſis	24	67
Malac.	2	13. 14. 15
Deut.	22	13. *to* 22
Deuter.	24	1. *to* 6
Tobit	10	12
Eccluſ.	7	19. 26
Eccluſ.	9	1

NEW TESTAMENT.

Bookes,	Ch	Verſes.
Epheſ.	5	25. 26. 28
Epheſ.	5	29. 31. 33
Coloſſ.	3	19
Mathew	19	5. 6. 9.
Marke	10	7. 8
1 *Peter*	3	7
Titus	2	2. 4. 5
Epheſ.	5	30. 31. 33
1 *Cor.*	11	7. 8. 9
1 *Cor.*	6	16. 18.
1 *Cor.*	7	3. 4. 5. 11
1 *Cor.*	7	12. 27. 32.

Paul *bids each* Man *to love his* Wife,
as Chriſt his Church *did love:*
Peter *wills them leade a* holy life,
as Heires *of* Heaven *above.*

Epheſ. 5. 25. 1 *Pet.* 3. 7.

Women *ought not to beare* Rule, *but must be* ſubject *to their* Husbands

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Geneſis	3	16
Geneſis	18	12
Prover.	18	22
Prov.	31	10.20 *&c*
Eſter.	1	22.
Prover.	14	1
Prov.	31	10
Ecclus	36	22.23.24
Ecclus	26	13. *to* 22

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Epheſ.	5	22.23.24
Coloſſ.	5	18. (33
I *Cor.*	7	5
I *Cor.*	11	3. 8. 9
I *Pet.*	3	1.2.3.4
I *Pet.*	3	5.6.7
I *Cor.*	14	34. 35.
I *Tim.*	2	11. *to* 14
Titus	2	4. 5

Good Women *doe* Husbands obey,
as God commanded hath,
But bad *are* crooked *in their way,*
wanting love, feare, and faith.

Of Mans free-will *before his* Fall.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Geneſis	1	26. 31
Geneſis	2	16. 25
Eccluſ.	15	14. *to* 18.
Wiſd.	2	23
Eccluſ.	17	1. *to* 5. 12

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Coloſſ.	3	9. 10
Epheſ.	4	23. 24

What was Mans will *before he* fell?
the Lord aright *to ſerve:*
For God in Wit *cauſ'd him excell;*
but he from thence did ſwerve.

Of Mans Free-will *after his* Fall.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Ierem.	10	23
Ieremia	24	7
Geneſis	8	21
Geneſis	6	5. 12
Pſalme	14	3
Pſalme	51	10
Ezekiel	36	26. 27
Iſaiah	63	17
Iſaiah	54	13
Ieremia	31	13. 19. 38
Ieremy	32	39. 40
Iſaiah	48	8. 9
Geneſis	20	6
Prover.	20	9. 24
Deut.	29	2 3.4
Pſalme	49	20
Pſalme	116	11
Proverb	16	19
Proverb	19	21
Proverb	21	1
Hoſea	13	9. 14

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Philip.	2	13. 21
Romans	9	16
Mathew	16	17. 23
Mathew	10	20
Mathew	15	18. 19. 20
Iohn	1	12. 13
Iohn	3	3. 5. 6. 27
Iohn	6	44. 45
Romans	8	6. 7. 8
Iohn	15	2. 4 5. 6. 7
1 *Cor.*	15	10
1 *Cor.*	4	7
2 *Cor.*	3	5
Epheſ.	2	4. 5 6. 12
Iames	1	14. 17. 18
Romans	3	10. 11. 12
Romans	7	14. 15
Romans	7	18. 23
Acts	15	14
Acts	26	18
1 *Cor.*	3	7

What was Mans will *ſince he did fall?*
on Sinne *to meditate:*
Oh who ſhall free *him from his* thrall?
He that tooke his eſtate.

of Originall sinne.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Psalme	51	5
Genesis	8	21
Genesis	6	5. 6
Iob	14	4
Psalme.	14	3
Prouerb.	24	16
Eccles.	7	22
Prouerb.	10	9
2 *Chron.*	6	36
Iob	15	14
Psalme	115	11
Isaiah	1	6

NEW TESTAMENT.

Bookes,	Ch.	Verses.
Ephes.	2	3
Romans	5	12. 14
1 *Iohn*	1	10
Romans	7	14. 15. 19
Romans	9	20. 20 23
Math.	15	18. 19
Romans	6	22. 23
Iames	1	15
Iohn	3	6
Romans	3	10. 20 24
Romans	14	23
Phil.	3	12
1 *Cor.*	15	21. 22

Originall sinne *through* Satans *hate*
conceiv'd in Paradise,
And Monster-*like came uncreate*,
which Christ *expell'd by price.*

Of Election and Reprobation.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Prover.	16	4
Exod.	9	16
Mala.	1	2. 3
Exod.	33	19
Exod.	7	2. 3
Exod.	4	21
Pſalme	33	16
Pſalme	65	4
Iſaiah	6	1. 10
Daniel	12	9. 10
Ieremia	31	3
Iſaiah	63	17
Iſaiah	49	1. 5
Ieremia	1	3
Deut.	2	30
Pſalme	139	16
Iob.	21	30

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Mathew	25	43. 41
Iohn	17	11. 12
Acts	13	48
Romans	3	29. 30
Mathew	24	22
Romans	9	11. 13. 17
Luke	10	20. &c.
Iohn	20	27. 28. 29
Iohn	12	40
Iohn	15	16
Galath.	1	15
Iohn	9	11. 24
2 Pet.	1	10
1 Pet.	1	2
1 Pet.	2	9
Epheſ.	1	4. 5
Revel.	13	8
Galath.	3	26
Iohn	1	12. 17
Revel.	17	14
1 Theſ.	5	9

As God in Mercie *did* ordaine,
his Elect *all to ſave:*
So by his Iuſtice, *endleſſe* Paine
the Impious *ſhall have.*

Love is the Perfection of the Law.

OLD TESTAMENT.

Bookes.	Ch	Verses.
Prouerb.	5	28
Prouerb.	10	12
Levit.	19	18
Ieremia	31	3
Deut.	4	36.37.38
Deut.	10	15.17.18
Deuter.	23	5
1 *Iohn*	4	17. 18
Math.	5	43. 54
Math.	7	12
Math.	22	33. *to* 41
Iohn	13	34. 35
Romans	13	8. 9

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Galath.	5	14
Romans	13	8. 9. 10
Iames	2	8
1 *Cor.*	13	1. *to* 5. 13
1 *Iohn*	2	5
Math.	22	39
Iohn	3	11. 16
1 *Thess.*	4	9
Iohn	13	34
Iohn	15	12. 17
Iohn	4	16. 19
1 *Pet.*	4	8
Romans	5	5
Marke	12	29. 33
1 *Tim.*	1	5
Iohn	13	34. 35
Iohn	14	21
Iohn	15	10
Galath.	5	22. 23
Luke	7	47
Coloss.	3	14

Love, Faith, *and* Hope, *doth farre exceede,*
and Greater *is then all:*
For it shall last when they le not neede,
God himselfe Love *doth call.*

1 *Cor.* 13. 13. 1 *Iohn* 4. 16.

God only hath power over Kings and kingdomes, therfore the Pope cannot depose the one, nor dispose of the other

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Daniel	2	21. 37
Dan.	4	22.29.32
Daniel	5	8.19.21
Daniel	5	26.28.30
Prover.	8	15. 16
Amos	8	2
Daniel	7	17
Deuter.	2	2.3.4.5
Deuter.	2	9.19.24
Hosea	5	10. *to* 25
Hosea	7	3. 16
Hosea	3	4. 5
Prover.	21	1
1 *Kings*	10	9
2 *Chron.*	1	11
Psalme	144	10
Ioshua	10	16. *to* 22.
Ioshua	8	29 (38
Ester	16	16
Iob	34	24
Prov.	28	2

NEW TESTAMENT.

Bookes	Ch.	Verses.
1 *Peter*	2	13
2 *Kings*	23	17
Zachar.	6	3
Isaiah	54	4

The Powder-Plot *can testifie,*
that God alone doth guide
Kings and Kingdomes, though Papacie
their delvings *deepe have tride,*

The Pope is not above the Scriptures.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Deuter.	12	32
Prov.	30	5. 6
Deut.	5	22. 32
Ioſhua	1	7
Ioſhua	23	6
Deut.	28	14
Prover.	3	5. 6

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Iohn	10	35
Revel.	22	18. 19
Acts	5	38. 39
Acts	17	2. 3. 11
Math.	28	20
Galat.	3	8. 15

Before the Pope *the* Scriptures *were,*
how can he then diſpenſe
With them that doe his Conſcience *feare,*
for inſolent offence.

Oathes *are not to bee* Diſpenſed *with.*

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Pſalme	15	4
Numb.	30	5

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
1 *Peter*	2	13. 17
1 *Tim.*	2	2

God *bids his performe what they* ſweare,
Pope *lets his* ſinne, ſweare, lye:
For by his Pardons *he will them cleere,*
if Pardons *they will* buy.

The Law *and* Gospell *admit of* two Sacraments *onely*.

OLD TESTAMENT.

Bookes.	Ch.	Veries.

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Ephes.	4	5
Math.	28	19. 20
Ephes.	5	27. 28
1 *Cor.*	12	13
Math.	26	26. 27. 28
Marke	14	18. *to* 27
1 *Cor.*	11	24
Acts	1	16.
Marke	16.	15
Luke	22.	14

Before the Law, *two* Sacraments,
two in the Law, *two since*
Were ordain'd to seale those repents,
for sinnefull sinnes offence.

The Doctrine *of the true* Church *is from* GOD *alone.*

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Iſaiah	52	10.11

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Iohn	5	34.39
I *Cor.*	2	4
Epheſ.	2	20
I *Iohn*	5	9
I *Iohn*	5	21
Epheſ.	6	15.17
2 *Iohn*	1	10

God that rules all his Church, *directs*
in way doth pleaſe him beſt;
It from his Word *his* Will *collects,*
and in his Love *findes reſt.*

The Conſcience *is bound to believe no other* Doctrine *then* Scriptures *confirme.*

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Deuter.	4	2
Iſaiah	29	13
Iſaiah	8	20

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Revel.	22	18.19
Acts	17	21
Mathew	15	3
Iohn	15	15
Acts	20	20
2 *Tim.*	3	15
Epheſ.	2	20
1 *Cor.*	3	11
Titus	1	9
2 *Pet.*	1	19

Of all Peace, Conſcience peace *is chiefe,*
Gods Word *this* peace *procures:*
By it we onely have reliefe,
it in Chriſt Gods love *aſſures,*

Mans *onely rest is to relie on Gods* Mercie in Christ, *and not in* Popish trumperies.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Isaiah	30	18
Habak.	2	4
Isaiah	33	2
Mala.	3	5. 10
Ierem.	17	5.7.10

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Romans	1	17
Gal.	3	11
Hebrews	10	3.8

The onely Rest *that man can finde,*
is on his Makers *love:*
The Popes trinkets *are all as winde,*
their comfort irkesome prove.

Æquivocation *unlawfull.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Psalme.	15	24
Genesis	37	32
Genesis	39	14. 15
Levit.	19	12. 16
2 *Sam.*	15	3.7
2 *Kings*	5	22.25
Prover.	6	17
Prov.	12	17.18.19
Iosh ua	4	2
Iosh ua	7	11.25

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Ephes.	4	25
Coloss.	3	8. 9
Iohn	8	44
Acts	5	2. 3

He that Heart *made, loves truth from heart*
should freely spoken bee:
Popelings *conceale the whole or part;*
God *and* Pope *dae not 'gree*

Not the Pope, *but* God *was, is, and will be* Defender *of his* Church.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Exod.	13	21
Exod.	29	45. 46
Levit.	26	4
Numb.	25	13
Deut.	7	19. *to* 25
Deuter.	23	14
Deuter.	31	3.6.8
1 *Kings*	6	23
Pſalme	90	1. 2
Iſaiah	43	2.3.6.7
Ierem.	46	27. 28
Iſaiah	42	13. 14

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Math.	18	20
Math.	28	20
Iohn	14	14.26
2 *Cor.*	6	16. 17

Hee that the Church *on* Rocke *did found,*
before groſſe Shavelings *were,*
With Might *and* Love *doth hemme it round,*
in ſpight of Romes *proud* Chaire.

Typicall Ceremonies *surceased in* Christ, *whose shaddowes they were.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Hebrews	10	3. 6. 7
Hebrews	9	10. 11

To Ceremonies *Christ put end,*
for they his Shadowes *were;*
And him the Substance *did portend,*
hee com'd, they vanish cleere.

Against Witchcraft.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Malac.	3	5
Exod.	7	22
Exodus	8	7. 18
Levit.	10	6
Numb.	23	23
2 *Kings*	17	17
2 *Kings*	21	6
2 *Kings*	24	24
Isaiah	44	25
Isaiah	47	9
Ierem.	10	2
Ezekiel	13	18
Dan.	2	2
Micha	5	12

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Acts	8	9
Acts	13	6
Acts	16	16
Acts	19	13
Galat.	5	20
Revel.	18	23
Revel.	21	8

Endors Witch *tall* * Saul *overthrew,*
beware of Wisards *then:*
Yee that for losse Wisards *pursue,*
doe walke to Sathans Den.

* 1 *Sam.* 9. 2 *Sam.* 10. 23.

Infants *ought to be* Baptized.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Geneſis	9	9
Geneſis	17	7. 8. 14
Pſalme	22	11
Iſaiah	44	1. 2. 3

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Marke	10	14. 15. 16
Romans	3	3
Romans	4	21. 22
1 Cor.	10	2
Matiew	19	14
Luke	1	14
Acts	2	38. 39
Acts	10	47
Coloſſ.	2	11
Acts	16	15
Galat.	3	27
Marke	9	42
1 Cor.	1	16
Mathew	28	19
1 Cor.	7	14
Luke	18	17
Romans	11	16
Acts	3	25
Acts	16	15. 33

The filth from Fleſh *was* circumcis'd
now filth is waſhd away:
Sith both points one, curſd he deviſ'd
to prolong Baptiſmes *day.*

That Subjects *ought not to rebell against their naturall* Soveraignes *for any cause whatsoever.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Exod.	22	28
Numb.	16	2. 9. 11
Numb.	16	21.31.32
Ioshua	1	16.17.18
Nehem.	5	1.
Prouerb.	13	1
Prouerb.	20	2. 20
Prover.	24	21
Eccles.	8	2 3.4
Eccles.	10	4.20
Ieremia	27	7
Baruc	1	11

NEW TESTAMENT.

Bookes.	Ch.	Verses.
1 *Peter*	2	13. *to* 18
Math.	7	24.33
Math.	22	16. *to* 23
Luke	25	20. *to* 27
Romans	13	1. *to* 8
1 *Thes.*	5	12. 13
1 *Tim.*	2	1.2.3
Titus	3	1. 2
Hebrews	13	17.18
Iude	1	8
Romans	13	14

God of Order *wills Subiects all,*
his Annoynteds *obey:*
But godlesse Pope *them vassals call,*
and wills his them to slay.

The Popes Dispensation cannot divorce *Matrimony.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Mathew	5	32
Math.	19	9
Marke	10	11
Luke	16	18
1 *Cor.*	7	11.27

Christ sayes, Whordome *onely doth make*
Divorce *twixt* Man *and* Wife:
But Pope *for* gaine *will undertake*
to part their linked life.

Mat 5. 32.

Againſt the execrable ſinne of Blaſphemy.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Exod.	5	2
Exod.	10	20
1 *Kings*	10	3. 6
Iudith.	6	2. 5
Daniel	3	1. 5
2 *Kings*	18	29. 32
2 *Kings*	19	10 *to* 14
Numb.	16	2. 32
2 *Sam.*	12	14
1 *Kings*	20	23
2 *Kings*	1	2. 10.
1 *Chron.*	20	7
Zach.	5	3. 4

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Mathew	12	31. 32
Marke	3	28. 29. 30
Luke	11	15
Mathew	7	25. 29. *to*
Marke	3	8 (44
Iohn	5	17. 18
Revel.	13	5
Acts	26	11

Foule Blaſphemy, *Sinnes Center great,*
odious to Creatures *all:*
None may Gods Mercy *for thee treat,*
if 'gainſt Holy Ghoſt *thou fall.*

The Pope *is that* Whore *of* Babylon, *and* Antichriſt.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Ezekiel	38	2
Ezekiel.	39	1
Daniel	8	9
Daniel	9	27
Zac.	11	15. 16
Iſaiah	11	4
Pſalme	10	1
Daniel	11	36. 37
Iſaiah	14	9.11.12
Iſaiah	14	14.22

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
2 *Theſſ.*	2	2.3 4
Math.	24	23. 24
Math.	7	15
Marke	13	21.27
1 *Peter*	5	23
Luke	22	8
Iohn	5	43
Acts	20	29.30.31
1 *Tim.*	4	1.2 3
2 *Tim.*	3	1.2 *&c.*
2 *Pet.*	2	2.3
2 *Pet.*	3	1. 4
Revel.	14	8
Revel.	13	1. 8
Revel.	17	8. 14
Revel.	18	1.2.3
Revel.	19	19. 20
Revel.	20	9. 10

If Antichriſt *God himſelfe call,*
and Romes *proud* Whore *doe ſo;*
And Rome *to* Babylons *ſinnes fall,*
then Antichriſt *we know.*

Magistrates ought and may put false Prophets and Ministers to death.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Deut.	13	1.2.3.4.5
1 *Kings*	18	40
2 *Kings*	10	24. 25
2 *Kings*	11	18
Deuter.	13	9.10.11
Zach.	13	3

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Galath.	5	1 12
Romans	16	17
2 *John*	1	10
Titus	1	9. 10

The false Prophet *though* Priest *he bee,*
and the Altar *come nye:*
If he produce Idolatrie,
Iustice *shall cause him dye.*

In the hotteſt Perſecution *and greateſt* Tyranny God *had ſtill his* Church.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
1 *Kings*	19	18

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Romans	11	3. 4

The Church, *the* Moone *doth ſympathize,*
ſomtimes Great, *ſomtimes* Small:
Though that it ſomtimes Hidden lie,
yet theres ne're None at all.

God *is neere to them that truely seeke him, and if hee helpe, there needs no other aide.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.
2 *Chron.*	15	2.4.13
Deuter.	4	29.30.31
Psalme	81	10
2 *Chron.*	14	11
Genesis	33	11
Iosh ua	14	10.12
Isaiah	40	31
Genesis	48	15.16
Iob	36	4.5.7 *&c*
Genesis	39	2.3
1 *Sam.*	14	10.15.45
Wisd.	11	12
Eccluſ.	8	2

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Mathew	18	20
1 *Pet.*	5	7
Iohn	14	16

If mightie love *thy* Helme *doth ſteare,*
what needs thou my Soule *doubt:*
Sathan, Fleſh, World *cannot downe beare,*
thee, nor the Wicked rout.

There is no respect *of persons with* God.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Deuter.	10	17
2 Chron.	19	7
Iob	34	19
Deut.	16	19
Eccluſ.	35	12. 16
Wiſd.	6	7

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Romans	2	11
Coloſſ.	3	25
Acts	10	34
Galath.	2	6
Epheſ.	6	9
1 Pet.	1	17

Iehovah *maker of* Soules *all*
all Soules *alike doth love,*
Reſpect *of Great,* Neglect *of Small,*
is not with God *above.*

Christs *glorious and triumphant* Victories.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Hosea	13	14
Isaiah	9	6. 7. 8
Ieremia	31	31. *to* 35

NEW TESTAMENT.

Bookes.	Ch.	Verses.
1 *Cor.*	15.	55.56.57
1 *Cor.*	15	21.22.23
1 *Cor.*	15	24. *to* 28
2 *Tim.*	1	10
Ephes.	2	15.16.17
Coloss.	2	14
Galat.	3	10. *to* 14
Romans	7	24. 25
Hebrews	7	11. 12
Romans	6	9
Hebrews	2	14
1 *Iohn*	5	4.5.11.12
Revel.	7	17
Revel.	21	24
Coloss.	2	15

Sinne, Death, Flesh, World and old Sathan,
with all the Powers *of Hell,*
Is overcome by Christ, God-Man,
whose Power *all Powers excell.*

That Spirituall Whoredome *is* Idolatry.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Deut.	31	16.17.18
Exod.	32	8
Deut.	4	3
Iudges	2	11.17.19
Iudges	8	27
Isaiah	1	21
Isaiah	57	3
Ieremia	1	3
Ezekiel	16	15
Hosea	1	2
Hosea	2	2
Hosea	4	12

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Revel.	18	3.9

Whoredome *is base*, Idolatry *worse*,
hatefull to God *and* man,
Both to the actor brings Gods curse;
Repent, Mans life's a span.

Faiths efficacie *and* excellencie.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Habak.	2	4

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Galath.	3	11. 22
Acts	10	42. 43
Math.	16	16
Luke	1	45
Luke	7	50
Luke	8	48
Iohn	5	24
Acts	13	39
Acts	16	31
Romans	3	23.24.28
Romans	4	5
Romans	5	5
Galath.	2	16. 21
Romans	1	17
Galat.	5	6
Epheſ.	2	8
Philip.	3	9
1 *Pet.*	2	6. 7
Hebrew	4	2
Hebrew	10	30

Hope *is Anchor of ſoule indeede,*
Faith *the hand doth apply,*
Chriſt to the ſoule at every neede,
Charitie, Faith, Hope *doth trie.*

The severall Dueties *of* Inferiours *to* Superiours.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Genesis	4	7
Genesis	9	23
Genesis	22	1. *to* 14
Genesis	27	3
Genesis	28	1. *to* 11
Exod.	20	12
Exod.	21	1. *to* 16
Levit.	19	3
Levit.	20	9
Numb.	30	3. 4
Deut.	5	16
Deut.	21	18
Deut.	27	16
Iudges	14	2
1 *Sam.*	2	11
2 *Sam.*	18	6
1 *Kings*	18	3
2 *Kings*	2	15
Chron.	34	1
Iob	1	4. 18
Ierem.	35	6

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Romans	13	1.2 3.4
Titus	1	3
1 *Peter*	2	13.14.15
Math.	4	18. *to* 23
Ephes.	6	1.2.3.4.5
Colos.	3	20
1 *Tim.*	6	1. 2
2 *Tim.*	3	3.2
1 *Peter*	5	5
Math.	5	44
Math.	10	21
Math.	15	4
Marke	10	7.13. *to* 20
Luke	2	49.51
Luke	15	16. 17
Acts	7	14
Acts	22	3
Ezekiel.	22	7. 10 11
Proverb	1	3.4. 5
Proverb	30	11.17.19

God of order *made* orders *all*,
that orders *kept might be*,
He some made great, *others* lesse, *some* small,
to each *he gave* degree.

That the Sabbath *is not* Ceremoniall *but* Morall, *and ought to be reverently and religiously kept.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Exod.	20	8
Isaiah	58	13. 14
Genesis	2	3
Deut.	10	1
Deuter.	5	15
Numb.	15	32. *to* 37
Isaiah	56	2. 4 5. 6
Nehem.	13	11. 12 *&c.*
Isaiah	38	13. 14
Ezekiel	20	12. 13. 16
Levit.	18	5
Nehem.	9	4. 14
Exod.	31	13. 14. 20
Deuter.	5	12 (30
Ezek.	23	38
Ezek.	20	20. 21. 24
Isaiah	66	22

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Mathew	24	20
Ephes.	5	1
Romans	3	31
Acts	2	1
Acts	20	7
Revel.	1	10
1 Cor.	16	12
Hebrews	4	9
Iames	2	9

My Sabbath (*saith God*) *remember,*
on my Day *see thou* rest;
Not thy will, but my will *preferre,*
if thou'lt by me be blest.

The Vocation of the Iewes.

OLD TESTAMENT.

Bookes.	Ch.	Verſes.
Hoſea	3	4. 5
Zeph.	3	9.10.13
Zeph.	3	14. 18.20
Iſaiah	62	1.2 3.4 5
Iſaiah	62	7. *to* 13
Iſaiah	65	19 20.23
Iſaiah	52	20. *to* 24
Ieremy	3	16. 17.18
Iſaiah	50	12.22.23
Ierem.	31	7.8.9*to*14
Ieremia	31	33. *to* 40
Ezekiel.	37	21. *to* 25
Amos	9	13.14.15
Ieremia	3	16.17.18
Iſaiah	50	1 .22.23

NEW TESTAMENT.

Bookes.	Ch.	Verſes.
Romans	11	25.26
2 *Cor.*	3	13. *to* 17
Iohn	4	14
Romans	14	11

If Bough *cut off was to graft thee,*
and thou in it doſt grow,
How ſoone the cut off Graft *will be*
Grafted *thou doſt not know.*

The infallible, irrecoverable, *and* irresistable *Downefall of the* Romish Babell.

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Psalme	137	8. 9
Isaiah	13	1
Isaiah	14	22
Isaiah	21	1 *to* 13
Isaiah	25	70
Isaiah	47	1
Ieremia	25	15
Ierem.	51	1.2 7.8
Habak.	2	16
Ierem.	50	6. *to* 13

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Revel.	13	1. *to* 6.13
Revel.	14	8. *to* 12 (14
Revel.	18	2.3 *&c.*
Revel.	16	10. 19
Revel.	17	1. 2
Revel.	19	20
Revel.	20	10
Revel.	7	10 20.21

Babell *and* Babilon *did fall,*
Romish Babell *it's true,*
Saint Iohn *the* Sodome *vilde doth call,*
and shewes thy Fatall *rue.*

Rev. 14.10. 11. *Rev.* 18.2.4 5.10.20 21.

The last dreadfull *and* generall *Accompt.*

OLD TESTAMENT.

Bookes.	Ch.	Verses.
Daniel	12	10
Eccles.	11	9
Eccles.	12	14
Psalme	6	8

NEW TESTAMENT.

Bookes.	Ch.	Verses.
Romans	14	12
1 *Pet.*	4	5
Mathew	25	31. *to* 35
Math.	25	36. *to* 47
Math.	7	22. 23
Luke	13	27

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Sith all accompt *to* God *must give*
at last great dreadfull *Day,*
How ought each one *on earth to live,*
his thoughts, words, actions, *weigh?*

BRITISH MUSEUM

A Table of all the principall things contained in this Book.

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FINIS.

O that thou wouldest

- *Know things past with grief.*
  - Evill committed against { Thy God. / Thy Neighbour. / Thy Selfe. }
  - Good omitted { For not rooting out of Vices. / For not sowing of Vertues. / For not hastning to perfection }
  - Time lost, then which nothing is more { Precious. / Slippery. / Desirable. }
  - Christ crucified { Cruelly by his Foes. / Vnkindly by his Friends. / Willingly both for his friends & foes }
- *Vnderstand things present with shame.*
  - The great variety of benefits in thy { Soule. / Body. / Goods. }
  - The vanitie of the World, wherewith the { Covetous are deceived. / Fleshly are led. / Proud are caught. }
  - The weakneſſe in avoyding of ſinne; becauſe of the { Fleſh rebelling. / Devil aſſaulting. / World alluring. }
  - The ſhortneſſe of life which is more { Brittle then glaſſe. / Light then ſmoke. / Swift then winde. }
- *Foreſee things to come with feare.*
  - The day of Death drawing neere, which is moſt { Sure. / Vnſure. / Bitter. }
  - The grim countenance of the Iudge, who is { Infallible for his wiſdome. / Inflexible for his Iuſtice. / Infugible for his power. }
  - The fire of Hell and Satan outraging, then which nothing more { Cruell. / Dreadfull. / Vnhappy. }
  - Eternall glory, which never ſhal ceaſe, wherein is { Avoydance of all ill. / The Society of holy ones. / The fulfilling of all deſires. }

Eight Propositions of the *Romish Church, contradicting one another.*

Propositions.	Contradictions.
1. That a *man* is justifyed before *God* by righteousnesse *inherent*, and not *imputative.*	*These two contradict each other: for the Merites of the* Saints *are not inherent in us, being other mens; wherefore wee can receive no benefit by them, except by imputation, which is denyed.*
2 That the *Church* hath a *treasurie*, which is the *superabounding* Merits of the Saints, and that the *Pope* hath power to give thereof to whom hee pleaseth by *Indulgence.*	

Propositions.	Contradictio ns
3 The Pope granteth *pardons* of all sinnes for many yeares, or *in Articulo mortis.*	*These two also contradict one another: for a man, which hath in his hand a sealed* Pardon *of all his sins for more yeares then hee can by course of nature live, or at the point of his death, why may not he say, I am certain of my salvation, because nothing but sin can hinder it, and here is the free Pardon and discharge thereof.*
4 That no man can bee certaine of his *Salvation*, but ought to *Doubt*.	
5 All men ought to use the *mediation* or *intercession* of Saints, because that of themselves they are unworthy.	*These two likewise contradict each other, for he that can* merit *is worthy, & he which can* supererrogate *is more then worthy.*
6 That some men can *merit*, yea more, even *supererrogate.*	

Propositions.	Contradictions
7 That *Churchmen* may not *marry* for that it pollutes and defiles them.	*And these two doe also contradict one another: for if* Marriage *pollute* Churchmen, *how can it bee a Sacrament and confer Grace? and if it bee a Sacrament and confer Grace, how can it defile & pollute* Churchmen?
8 That *Marriage* is a Sacrament, and all Sacraments conferre Grace.	

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To

The Authors *Advertiſement to the* Reader.

COurteous *Reader*, having after great paines, and long ſtudy, compoſed the ſeverall *Heads* contayned in this *Booke*, and the many proofes that maintaine the *Verity* thereof, which being not ſet downe, as the Bookes doe uſually follow one another, in the Old and New *Teſtaments*. But are placed as they were gathered at ſundry times (by ſeverall *Readings*) and as they doe beſt ſuite with the *Title* under which they are couched. That thou mayſt with greater facility turne unto any *Chapter* or *Verſe* here quoted. My advice is, that thou commit to *Memory* the names of the Books of the Old and New *Teſtament*, as they are orderly and ordinarily ſet downe in the leafe that immediatly precedes the firſt Chapter of *Geneſis* (in all Bibles) which will not onely much further thee in the ſpeedy finding

ding out of any Verſe here ſet downe: But alſo inable thee with farre greater *celerity* to turne unto any *place*, which the *Preacher* ſhall in his *Sermon* cite, for the prooving of any *Doctrine* or *Vſe* whatſoever. The want of which (as I have often obſerved) hath cauſed many (in *Church*) to toſſe the leaves of their *Bibles* to and fro (to ſeeke the place hee nominates) and oftentimes to cloſe the *Booke* without finding of the ſame. Which I thought good in my brotherly love to advertiſe thee of; having beene as much troubled (in that reſpect) as any, untill *Experience* (the beſt *Tutour*) taught me the way, that now I adviſe thee to; and being (as it may bee) eaſily acquired, will be both pleaſant and profitable, to further thy *Religious deſigne*, and *pious diety*, which otherwiſe may ſeeme *prolixe* and *troſome*. And ſo wiſhing thy growth in *Grace* here, and perfection hereafter, I reſt

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Thine in all well-wiſhings,

I. W.